



May 2nd & 3rd  
Downtown Sallisaw

# Vendor Entry Form

*Deadline is Monday, April 21, 2025*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address \_\_\_\_\_

Merchandise (\$25) \_\_\_\_\_ Food Vendor (\$50) \_\_\_\_\_

Informational or Non-Profit (\$10) \_\_\_\_\_ Political (\$50) \_\_\_\_\_

Description of Items your Items:

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**\*No Water or Electric will be provided\***

**\*Spaces will be 10X10\* Size of Trailer with tongue \_\_\_\_\_**

**\*Food Vendors will need to contact the Sallisaw Chamber for approval & size of food vending trailers including tongue. We also need to know which side you serve from.**

**Credit card info:( Service fee will apply) Name, Number, Exp. Date & Zip Code or attach check**

**\*Attention Food vendors questions contact Eddie Lockhart at Seq Co Health Dept. 918-775-6201**

**Sallisaw Chamber of Commerce**

**P O Box 251 Sallisaw, OK 74955**

**918-775-2558**

**Email: [director@sallisawchamber.com](mailto:director@sallisawchamber.com)**

Vendors are encouraged to check in and begin set up Friday Night from

5pm-8pm

Please enter off of Wheeler Ave then west onto Chickasaw Ave