

Bassnanza Entry Form

Entry Number: _____

Team Captain _____
Street _____
City _____ State _____ Zip _____
Phone _____ DL # _____
Email address _____ T-shirt size _____

*** Complimentary T-Shirts given to those entering by Friday September 6th 2019 ***

Team Partner _____
Street _____
City _____ State _____ Zip _____
Phone _____ DL # _____
Email address _____ T-shirt size _____

No Jet driven boats allowed

Brand of Boat _____ Year _____
Brand of Motor _____ Year _____
Towing Vehicle _____ Year _____



Make check payable and send to:
Sallisaw Chamber of Commerce
PO Box 251
Sallisaw OK 74955
918-775-2558 Fax: 918-775-4021

\$175.00 entry fee per boat; plus \$25.00 per boat for the optional Big Bass contest (200.00 total).

Print form and fill out completely. Both partners must sign waiver or entry will not be accepted.

Cash prize for Big Bass. Complimentary meal at weigh in; **Cherokee Casino – Sallisaw.**

Entries accepted starting Monday, August 5th.

WAIVER AND RELEASE FORM

All contestants must read all rules and sign this form before they are allowed to fish. By signing below I/we affirm that we have read and understand all rules and regulations associated with this tournament and hereby release, hold harmless, waive, and forever discharge all other contestants, sponsors, volunteers, tournament officials, and Sallisaw Chamber of Commerce for any and all claims for injury or damages incurred in connection with this tournament. I/We also release, hold harmless, waive, and forever discharge all above mentioned persons from any and all claims for injury or damages incurred in the event a minor under the age of eighteen is participating in or attending event. I/We are aware of the risk of all dangerous conditions associated with boating and participation in fishing tournaments and waive any and all specific notice of such conditions. I/We also agree that the Sallisaw Chamber of Commerce shall have exclusive right to use any photographs and video/audio recordings of myself/us as contestant(s) to use in any manner the Sallisaw Chamber of Commerce so chooses. In signing this tournament application and waiver and release form, I/we do agree to submit to a polygraph exam, and I/we agree to any outcome of any such testing. I/we agree to sign whatever forms are required by the polygraph examiner and to release and hold him harmless from liability associated with the polygraph exam. Refusal to submit to the polygraph exam will result in an automatic disqualification from the event. I/We acknowledge that my/our personal safety and the safety of my/our property are my/our sole responsibility. I/We understand and agree that the Sallisaw Chamber of Commerce reserves the right to not allow my/our participation solely at its discretion. In consideration of the acceptance of my entry in tournaments and events, I/we hereby waive, release, hold harmless, and forever discharge any and all other promoters and sponsors of these events, including, but not limited to promoting clubs and organizations, officials, all municipalities, special districts and properties through which these events will be held and their respective officer, agents, representatives, successor and/or assigns from any and all rights and claims, causes of, and ay and all damages which I/we may have or which is sustained or suffered by me/us in connection with said tournaments and events, including but not limited to, those arising out of my/our traveling to, participating in or returning from these events. I/We further agree to abide by the rules and regulations of these events and boating and vehicle laws of the state in which they are held. I/We understand that boats equipped with motor horsepower in excess of factory and/or B.I.A. rating, are in violation of U.S. Coast Guard regulations and not eligible to participate in events. All participants are required to have proper liability insurance and proof of such must be present on the vessel.

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|-----------------------|-----------------------|
| Captain (Print) _____ | Partner (Print) _____ |
| Signature _____ | Signature _____ |
| Soc. Sec. No. _____ | Soc. Sec. No. _____ |
| Date _____ | Date _____ |